



TEXAS WATER 2012 REGISTRATION

EARLY REGISTRATION DEADLINE MARCH 18, 2012
PAYMENT MUST ACCOMPANY THIS FORM OR REGISTRATION CANNOT BE PROCESSED
REGISTER ONLINE: www.texas-water.com. PLEASE PRINT OR TYPE

FIRST NAME _____ LAST NAME _____
 COMPANY _____ TITLE _____
 NAME FOR BADGE _____
 ADDRESS _____ MEMBER # _____ AWWA WEF
 CITY/STATE/ZIP _____
 PHONE _____ FAX _____
 E-MAIL* _____ * **Note: E-mail required for processing**

	Received on or before 3/18/12	Received after 3/18/12	
<input type="checkbox"/> Full Registration - MEMBER	\$295	\$345	_____
<input type="checkbox"/> Full Registration - NON MEMBER	\$445	\$495	_____
NEW MEMBERS ONLY. Full registration at the non-member rate includes a free one-year membership to either AWWA or WEF. With full, non-member registration, please indicate which organization you wish to join: <input type="checkbox"/> AWWA <input type="checkbox"/> WEF			
<input type="checkbox"/> Student - (no meals)	\$40	\$50	_____
<input type="checkbox"/> Wednesday Only (breakfast and conference lunch) - MEMBER	\$165	\$195	_____
<input type="checkbox"/> Wednesday Only (breakfast and conference lunch) - NON MEMBER	\$215	\$245	_____
<input type="checkbox"/> Thursday Only (includes Box Lunch) - MEMBER	\$130	\$160	_____
<input type="checkbox"/> Thursday Only (includes Box Lunch) - NON MEMBER	\$180	\$210	_____
<input type="checkbox"/> Friday Only - MEMBER	\$80	\$90	_____
<input type="checkbox"/> Friday Only - NON MEMBER	\$90	\$100	_____
<input type="checkbox"/> Add'l Conference Proceedings USB Drive 1 included with all Full Registrations	\$25	\$25	_____
<input type="checkbox"/> Guest Program	\$125	\$135	_____
Guest Name for Badge _____			
<input type="checkbox"/> * Exhibit Hall Only- (4/11, 4/12) (Sorry: No one-day passes available)	\$55	\$55	_____
FRIDAY FACILITY TOURS	QUANTITY		
Select tour: _____ x \$30		\$35	_____
<input type="checkbox"/> Tour 1: SAWS ASR WTP/BexarMet Ultrafiltration Plant			
<input type="checkbox"/> Tour 2: SAWS Dos Rios Water Reclamation Center/Meter Facility			
<input type="checkbox"/> Tour 3: SARA Flood Diversion Tunnel & Martinez II WWTP			
EXTRA TICKET	QUANTITY		
<input type="checkbox"/> * Conference Luncheon - WED.	_____ x \$60	\$65	_____
<input type="checkbox"/> * Awards Breakfast - THURS.	_____ x \$35	\$35	_____
<input type="checkbox"/> I plan to attend the Women Of Water Lunch (Box lunch ticket required; included in Full Registration or Thursday Only. Or purchase ticket below.)			
<input type="checkbox"/> I plan to participate in the Dodson Drive Fun Run 5K 6:30am WED. 4/12			
<input type="checkbox"/> * Box Lunch - THURS.	_____ x \$30	\$35	_____
<input type="checkbox"/> * TW12 Edition: Night in Old SA	_____ x \$65	\$75	_____
<input type="checkbox"/> Gloyna Breakfast - FRI.	_____ x \$35	\$35	_____
<input type="checkbox"/> Donation "Water for People" - Optional Enter amount of donation: _____			

TOTAL PAYMENT (add right column) _____
 * included with Full Registration

THE EASIEST WAY TO REGISTER IS ONLINE: www.texas-water.com

PAYMENT METHOD:

Check Payable to "Texas Water 2012"
 BILL MY: AMEX VISA MasterCard Discover
 Card # _____
 Expiration _____
 Cardholder Name: _____
 Signature _____
 Credit Card Billing Address: _____

 (Put "Same" if same as above, necessary to process)

Security Code: _____
 (Visa/MC/Discover: Last three digits in the signature panel on back of card; AMEX: Four-digit number on the right front above imprinted card number.)

For more information, contact:
 Cliff Avery
 GCP Association Services
 512-251-8101 Fax: 512-251-8152
 e-mail: texwater@texas.net

Register on-line at www.texas-water.com
 or mail form with payment to:

Texas Water 2012 Registration
c/o GCP Association Services
P.O. Box 676
Pflugerville, TX 78691
or fax to 512-251-8152

Physical: 200 W. Main, Ste. 200B
 Pflugerville, TX 78660

No refunds will be granted after March 18, 2012. A \$60 cancellation fee will be assessed to all refund requests made prior to March 19, 2012. Substitutions allowed. Substitutions may incur a \$25 processing fee. All refunds must be requested in writing. Fax refund requests to Cliff Avery at 512-251-8152.

I have special dietary needs: Vegetarian
 Other _____

Pre-registration deadline March 18, 2012
 After April 2, registration only available on-site