



# TEXAS WATER 2010 REGISTRATION

**EARLY REGISTRATION DEADLINE MARCH 19, 2010**  
**PAYMENT MUST ACCOMPANY THIS FORM OR REGISTRATION CANNOT BE PROCESSED**  
**PLEASE PRINT OR TYPE**

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_  
 COMPANY \_\_\_\_\_ TITLE \_\_\_\_\_  
 NAME FOR BADGE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ MEMBER # \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
 E-MAIL\* \_\_\_\_\_

**\* Note: E-mail required for processing**

	Received on or before 3/19/10	Received after 3/19/10	
<input type="checkbox"/> Full Registration - <b>MEMBER</b>	\$295	\$345	_____
<input type="checkbox"/> Full Registration - <b>NON MEMBER</b>	\$445	\$495	_____
<input type="checkbox"/> Student - (no meals)	\$40	\$50	_____
<input type="checkbox"/> Wednesday Only (breakfast and conference lunch) - <b>MEMBER</b>	\$165	\$195	_____
<input type="checkbox"/> Wednesday Only (breakfast and conference lunch) - <b>NON MEMBER</b>	\$215	\$245	_____
<input type="checkbox"/> Thursday Only (includes Box Lunch) - <b>MEMBER</b>	\$130	\$160	_____
<input type="checkbox"/> Thursday Only (includes Box Lunch) - <b>NON MEMBER</b>	\$180	\$210	_____
<input type="checkbox"/> Friday Only - <b>MEMBER</b>	\$80	\$90	_____
<input type="checkbox"/> Friday Only - <b>NON MEMBER</b>	\$90	\$100	_____
<input type="checkbox"/> Add'l Conference Proceedings USB Drive 1 included with all Full Registrations	\$25	\$25	_____
<input type="checkbox"/> Guest Program	\$125	\$135	_____
Guest Name for Badge _____			
<input type="checkbox"/> Exhibit Hall Only- (4/14, 4/15) (Sorry: No one-day passes available)	\$55	\$55	_____

FRIDAY FACILITY TOURS	QUANTITY	
Select tour: _____ x \$30	\$35	_____
<input type="checkbox"/> Tour 1: Xeriscape Gardens		
<input type="checkbox"/> Tour 2: Greenwood WWTP		
<input type="checkbox"/> Tour 3: O.N. Stevens WTP		

EXTRA TICKET	QUANTITY	
<input type="checkbox"/> Conference Luncheon - WED.	___ x \$60	\$65 _____
<input type="checkbox"/> Awards Breakfast - THURS.	___ x \$20	\$20 _____
<input type="checkbox"/> I plan to attend the Women Of Water Lunch (Box lunch ticket required; included in Full Registration or Thursday Only. Or purchase ticket below.)		
<input type="checkbox"/> Box Lunch - THURS.	___ x \$30	\$35 _____
<input type="checkbox"/> Dinner/Night Out - THURS.	___ x \$60	\$65 _____
<input type="checkbox"/> Gloyna Breakfast - FRI.	___ x \$25	\$30 _____
<input type="checkbox"/> Donation "Water for People" - Optional Enter amount of donation: _____		
<b>TOTAL PAYMENT (add right column)</b>		_____

You must be a member of the American Water Works Association or the Water Environment Federation to qualify for member rates. Full registration at the non-member rate includes a free one-year membership to either AWWA or WEF. If you're applying for a full, non-member registration, please indicate which organization you wish to join:  AWWA  WEF

**PAYMENT METHOD:**

Check Payable to "Texas Water 2010"  
 BILL MY:  AMEX  VISA  MasterCard  Discover  
 Card # \_\_\_\_\_  
 Expiration \_\_\_\_\_  
 Cardholder Name: \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Credit Card Billing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Put "Same" if same as above, necessary to process)

**Security Code:** \_\_\_\_\_  
 (Visa/MC/Discover: Last three digits in the signature panel on back of card; AMEX: Four-digit number on the right front above imprinted card number.)

For more information, contact:  
 Cliff Avery  
 Gilleland Creek Press  
 512-251-8101 Fax: 512-251-8152  
 e-mail: texwater@texas.net

**Mail form with payment to:**

**Texas Water 2010 Registration**  
**c/o Gilleland Creek Press**  
**P.O. Box 676**  
**Pflugerville, TX 78691**  
**or fax to 512-251-8152**

Physical: 200 W. Main, Ste. 200B  
 Pflugerville, TX 78660

**No refunds will be granted after March 19, 2010.** A \$60 cancellation fee will be assessed to all refund requests made prior to March 20, 2010. Substitutions allowed. Substitutions may incur a \$25 processing fee. All refunds must be requested in writing. Fax refund requests to Cliff Avery at 512-251-8152.

I have special dietary needs:  Vegetarian  
 Other \_\_\_\_\_

**THE EASIEST WAY TO REGISTER**  
**IS ONLINE: [www.texas-water.com](http://www.texas-water.com)**

Pre-registration deadline March 19, 2010